



*Bradley County Commission*  
**Johnny Mull, Chairman**  
WORK SESSION MINUTES  
October 14, 2019, at 12:00p.m.  
Bradley County Courthouse

Members present: Louie Alford, Milan Blake, Vice Chairman Thomas Crye, Erica Davis, Dennis Epperson, Bobby Goins, Mike Hughes, Tim Mason, Chairman Johnny Mull, Charlotte Peak, Kevin Raper, Bill Winters, and non voting Ex Officio member D. Gary Davis

Members absent: Howard Thompson

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Chairman Johnny Mull called the meeting to order.

Following the Pledge of Allegiance led by Commissioner Dennis Epperson, Wayne Finnell prayed the invocation.

**REPORT FROM COUNTY MAYOR**

County Mayor D. Gary Davis presented to the Commission for consideration a resolution authorizing Bradley County Mayor to negotiate and enter into an agreement with Matthew Cain Decker D/B/A Decker Heating and Air to provide removal and replacement services of two (2) HVAC units at the Bradley County Juvenile Detention Center for an amount of twenty four thousand seven hundred fifty dollars (\$24,750). Commissioner Mike Hughes placed the resolution on the October 21, 2019, voting session agenda.

**COMMITTEE AND/OR DISTRICT REPORTS**

**7<sup>th</sup> District**

Commissioners Bill Winters and Kevin Raper had no report.

**6<sup>th</sup> District**

Commissioner Erica Davis announced the SPCA Board will meet Wednesday at the Juvenile Center. Commissioner Davis announced tickets for the Paws and Pints fundraiser are still available. Commissioner Davis invited everyone to stop by the SPCA booth at the Cleveland Apple Festival to meet some of the animals.

Commissioner Tim Mason had no report.

**5<sup>th</sup> District**

Commissioner Bobby Goins had no report.

**4<sup>th</sup> District**

Commissioner Charlotte Peak thanked Mason for his efforts to clean up properties in the 4<sup>th</sup> District.

**3<sup>rd</sup> District**

Commissioner Milan Blake had no report.

Chairman Mull reported the core drillings have been completed at both Black Fox and North Lee Elementary Schools with the drawings underway. Chairman Mull announced the architects will present an update on the expansion projects to the Board of Education on Thursday at 5:30p.m. Bradley County Schools Director Dr. Linda Cash will forward a project summary to the County Commission on Friday.

#### 2<sup>nd</sup> District

Vice Chairman Thomas Crye placed on the October 21, 2019, voting session agenda a motion to approve the Tax Committee recommendation to offer for sale property located at 1407 Wildwood Lake Road, SE with a minimum bid of \$2,000.

Commissioner Louie Alford expressed concern with the safety of Tasso Lane along the airport. Alford stated the straight away is being used as a drag strip.

#### 1<sup>st</sup> District

Commissioner Mike Hughes reported a successful McDonald town hall meeting.

Commissioner Dennis Epperson had no report.

#### AGENDA ITEMS

Crye placed on the October 21, 2019, voting session agenda a motion to approve a resolution to rezone from General Commercial (C2) and Forestry/Agricultural/Residential (FAR) district to Highway Commercial (C3) district properties located at 5986 and 5974 South Lee Highway and identified by tax map 077 parcel 005.00 and 006.00.

#### COMMUNICATION FROM THE AUDIENCE

Rodney West, 582 South McDonald Road, opined he felt like his previous visit with the County Commission was not treated respectfully and urged the Commission to work to get children out of closets.

#### ANNOUNCEMENTS

- \*Voting Session, October 21, noon
- \*Finance Committee, immediately following this meeting in the conference room
- \*Road Committee, October 15, noon, conference room
- \*Taylor Spring Park groundbreaking, October 16, 10:00a.m.
- \*Freedom Park groundbreaking, October 18, 10:00a.m.
- \*Household Hazardous Waste Day, October 19, 7:30a.m.-noon, Sheriff's Department
- \*Drinking and waste water ad hoc committee, October 21, 11:00a.m., conference room

There being no further business, the meeting was adjourned.